



Ann M. Stillman  
Director

County Government Center  
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March 27, 2024

**COUNTY OF SAN MATEO**  
**HALF MOON BAY AIRPORT**  
**ELECTRICAL VAULT AND GENERATOR PROJECT**

**COUNTY PROJECT NO. AH035**  
**PROJECT FILE NO. E5079**

**FEDERAL AVIATION ADMINISTRATION (FAA)**  
**AIP PROJECT NO. 3-06-0097-020-2022**

**ADDENDUM NO. 2**

TO ALL PLAN HOLDERS:

The following **Addendum No. 2** to the above referenced project, dated February 23, 2024, shall be included in the project plans and specifications.

1. The Bid Opening has been postponed from **Thursday, March 28, 2024 at 2:30 pm** to **Thursday, April 11, 2024 at 2:30 pm**.
2. Pages 1 and 2 of the NC (Notice to Contractor) Section shall be replaced in the Project Specifications:

**Replace pages 1 and 2 of the NC Section with pages 1 (rev) and 2 (rev) in the NC Section.**

***Please sign the attached "Receipt of Addendum No. 2" form and submit no later than 2:30 PM, Wednesday, April 10, 2024. The Receipt of Addendum can be emailed to Atkins De Guzman attention email at [adeguzman@smcgov.org](mailto:adeguzman@smcgov.org), with carbon copies to [enacpil@smcgov.org](mailto:enacpil@smcgov.org) and [alum@smcgov.org](mailto:alum@smcgov.org).***

All plan holders should check the project webpage for the latest updates on Request for Information and Addendums. The project webpage address is:

<https://www.smcgov.org/publicworks/half-moon-bay-airport-electrical-vault-and-generator-project>



To All Plan Holders  
**Half Moon Bay Airport Electrical Vault and Generator Project**  
Addendum No. 2  
March 27, 2024

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If you have any questions or require additional information, please contact Edward Nacpil, Anthony Lum, or Atkins De Guzman of our office at (650) 363-4100. They can also be reached by e-mail at:

[enacpil@smcgov.org](mailto:enacpil@smcgov.org)  
[alum@smcgov.org](mailto:alum@smcgov.org)  
[adeguzman@smcgov.org](mailto:adeguzman@smcgov.org)

Very truly yours,



Ann M. Stillman  
Director of Public Works

AMS:KL:CC:ADG:EN

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Encl.- "Receipt of Addendum No. 2" Form  
Revised Pages 1 (rev) and 2 (rev) of the NC (Notice to Contractor) Section

cc: Gretchen Kelly, Airport Manager  
Michael Byrne, Assistant Airport Manager  
Krzysztof Lisaj, P.E., Deputy Director, Engineering and Resource Protection  
Carter Choi, P.E., Principal Civil Engineer (WOC), Engineering and Construction  
Anthony Lum, P.E., Senior Civil Engineer, Project Development and Design  
Atkins De Guzman, Senior Civil Engineer (WOC), Project Development and Design  
Edward Nacpil, Associate Engineer, Project Development and Design



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March 27, 2024

**COUNTY OF SAN MATEO**  
**HALF MOON BAY AIRPORT**  
**ELECTRICAL VAULT AND GENERATOR PROJECT**

**COUNTY PROJECT NO. AH035**  
**PROJECT FILE NO. E5079**

**FEDERAL AVIATION ADMINISTRATION (FAA)**  
**AIP PROJECT NO. 3-06-0097-020-2022**

**RECEIPT OF ADDENDUM NO. 2**

I, \_\_\_\_\_, an  
authorized representative for \_\_\_\_\_,  
have received **Addendum No. 2** for the Half Moon Bay Airport Electrical Vault and  
Generator Project from an authorized representative of the County of San Mateo, which  
is to be included in the Specifications for the above referenced project.

Please sign and submit this form ***no later than 2:30 P.M., Wednesday, April 10,***  
**2024.**

“Contractor”

\_\_\_\_\_  
(Print)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)



**COUNTY OF SAN MATEO  
STATE OF CALIFORNIA**

**NOTICE TO CONTRACTORS**

**NOTICE IS HEREBY GIVEN**, that

Sealed bids will be received at the office of the County Executive Officer/Clerk of the Board of Supervisors, Hall of Justice and Records at 400 County Center, Redwood City, California, until the hour of

**2:30 p.m., Thursday, April 11, 2024**

which all bids will then be transmitted to the County Executive's Office in the Hall of Justice and Records, where the bids will be publicly opened and read aloud for the following project in accordance with the specifications therefore and to which special reference is made as follows:

**HALF MOON BAY AIRPORT  
ELECTRICAL VAULT & GENERATOR PROJECT**

**COUNTY PROJECT NO. AH035  
PROJECT FILE NO. E5079**

**FEDERAL AVIATION ADMINISTRATION (FAA)  
AIP PROJECT NO. 3-06-0097-020-2022**

Bids are required for the entire work described herein.

The Contractor's attention is directed to the forms included in, and required to be completed and submitted with, the Proposal.

**Bidders are further advised of the following:**

- 1. Contractor should be placed on a Plan Holders List for bidding. To be placed on the Plan Holders List, the Contractor shall either:**
  - a. Purchase Plans and Specifications, including forms of proposal and contract, from the County of San Mateo Department of Public Works. When purchasing by phone (650-363-4100) or email ([enacpil@smcgov.org](mailto:enacpil@smcgov.org)), please send check payable to "County of San Mateo" to 555 County Center, 5th Floor, Redwood City, CA 94063; OR**

- b. Complete and sign the following Plan Holder’s Affidavit by using the link below and you will receive a separate link for downloading an electronic copy of the Plans and Specifications. The contractor is advised that the table should be received by the County no later than three (3) working days prior to the bid opening date.

<https://www.smcgov.org/publicworks/affidavit-form-half-moon-bay-airport-electrical-vault-and-generator-project>

- c. If plans and specifications are obtained through a source other than those outlined in 1a and 1b above, complete and sign the following Plan Holder’s Affidavit and return to the County by either PDF via email via email to [enacpil@smcgov.org](mailto:enacpil@smcgov.org) and [alum@smcgov.org](mailto:alum@smcgov.org) or by fax at (650) 361-8220. The Contractor is advised that the table should be received by the County no later than three (3) working days prior to the bid opening date.

Plan Holder’s Affidavit			
<b>Project Title</b>	Half Moon Bay Airport Electrical Vault & Generator Project		
<b>Project No.</b>	AH035	<b>Project Engineer:</b>	Edward Nacpil
		<b>Project Manager:</b>	Anthony Lum
<b>Bid Open Date and Time:</b>	2:30 p.m., Thursday, April 11, 2024		
<b>Company Name:</b>	_____		
<b>Mailing Address:</b>	_____		
<b>Phone Number:</b>	_____	<b>Fax Number:</b>	_____
<b>E-mail Address:</b>	_____		
(Name and Title of Authorized Representative of Bidder)			
(Signature of Authorized Representative of Bidder)			