

# **Planning Commission**

**Action Minutes** 

455 County Center, 2<sup>nd</sup> Floor | Mail Drop PLN 122 Redwood City, CA 94063 (650) 363-4161 smcgov.org/planning

#### **Planning Commission Members:**

- Kumkum Gupta, 1<sup>st</sup> District
- Frederick Hansson, 2<sup>nd</sup> District
- Lisa Ketcham, 3<sup>rd</sup> District
- Manuel Ramirez, Jr., 4<sup>th</sup> District
- Carlos Serrano-Quan, 5<sup>th</sup> District

# MEETING NO. 1747 WEDNESDAY, FEBRUARY 28, 2024 IN-PERSON WITH REMOTE PARTICIPATION

#### **CALL TO ORDER**

The meeting was called to order at 9:00 a.m. by Lisa Ketcham.

#### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

Commissioners Present: Kumkum Gupta, Carlos Serrano-Quan, Manuel Ramirez, Lisa Ketcham presiding

Commissioners Absent: Frederick Hansson

Staff Present: Steve Monowitz, Director of Planning & Building; Timothy Fox, County Attorney; and Angela Montes, Planning

**Commission Secretary** 

# **PUBLIC COMMENT**

None.

# **CONSENT AGENDA**

1. Consideration of the Minutes of the Planning Commission Hearing on February 14, 2024.

## **COMMISSION ACTION**

Motion for approval of the Consent Agenda.

Motion: Gupta / Second: Ramirez

Ayes: Gupta, Serrano-Quan, Ramirez, Ketcham

The motion carried with 4 in favor.

#### END OF CONSENT AGENDA

# **REGULAR AGENDA**

2. Owner: State of California Department of Transportation

Applicant: State of California Department of Transportation, District 4

File Number: PLN2023-00390

Location: California Department of Transportation Public Right-of-Way



# **Planning Commission**

**Action Minutes** 

Consideration of a Coastal Development Permit, pursuant to Section 6328.4 of the County Zoning Regulations, for the implementation of the State Route 1 Multi-Asset Roadway Rehabilitation Project in unincorporated San Mateo County. This project is appealable to the California Coastal Commission. Project Planner: Luis Topete, <a href="mailto:ltopete@smcgov.org">ltopete@smcgov.org</a>

#### **SPEAKERS**

- 1. Kelly Ma
- 2. Sang Kim
- 3. Kathryn Slater-Carter
- 4. Dan Haggerty
- 5. Broden Farazmand

# **COMMISSION ACTION**

Motion for approval of the Coastal Development Permit, County File No. PLN2023-00390, by adopting the required findings and conditions of approval contained in Attachment A of the staff report.

Motion: Ramirez / Second: Gupta

Ayes: Gupta, Serrano-Quan, Ramirez, Ketcham

The motion carried with 4 in favor.

3. Owner/Applicant: San Mateo County of San Mateo

File Number: PLN2023-00400
Location: Pescadero Creek Road
Assessor's Parcel No: Public Right-of-Way

Consideration of a Coastal Development Permit, pursuant to Section 6328.4 of the County Zoning Regulations, to extend CSA-11 water pipelines to serve Pescadero Middle/High School and a future fire station to be located adjacent to the school, located at 350-360 Butano Cut Off, in the unincorporated Pescadero area of San Mateo County. This project is appealable to the California Coastal Commission. Project Planner: Michael Schaller, <a href="materials:mschaller@smcgov.org">mschaller@smcgov.org</a>

# **SPEAKERS**

- 1. Lennie Roberts
- 2. April Vargas
- 3. Dan Haggerty

# **COMMISSION ACTION**

Motion for approval of the Coastal Development Permit, County File No. PLN2023-00400, by adopting the required findings and conditions of approval contained in Attachment A of the staff report.

Motion: Gupta / Second: Ramirez

Ayes: Gupta, Serrano-Quan, Ramirez, Ketcham

The motion carried with 4 in favor.

4. Owner: La Honda/Pescadero Unified School District

**Applicant: San Mateo County** File Number: PLN2023-00146

Location: 350 Butano Cut Off and 1200 Pescadero Creek Road



# **Planning Commission**

**Action Minutes** 

Assessor's Parcel No: 087-053-010 and 086-150-050

Consideration of a Coastal Development Permit, pursuant to Section 6328.4 of the County Zoning Regulations, for the implementation of the State Route 1 Multi-Asset Roadway Rehabilitation Project in unincorporated San Mateo County. This project is appealable to the California Coastal Commission. Project Planner: Michael Schaller, <a href="mailto:mschaller@smcgov.org">mschaller@smcgov.org</a>

#### **SPEAKERS**

- 1. Lennie Roberts
- 2. April Vargas
- 3. Dan Haggerty

#### **COMMISSION ACTION**

Motion for approval of the Coastal Development Permit, Resource Management-Coastal Zone Permit and Use Permit, County File No. PLN2023-00146, by adopting the required findings and conditions of approval contained in Attachment A of the staff report, with the removal of condition number 26.

Motion: Ramirez / Second: Serrano-Quan Ayes: Gupta, Serrano-Quan, Ramirez, Ketcham

The motion carried with 4 in favor.

#### **CORRESPONDENCE AND OTHER MATTERS**

Director Monowitz noted that staff received correspondence for items 3 and 4. He acknowledged the MCC public comment that was forwarded to the Planning Commission regarding the Cypress Point affordable housing project.

# **CONSIDERATION OF STUDY SESSION FOR NEXT MEETING**

No study session. Upcoming meeting will be at special location on the Coastside at 6:00pm to accommodate for community participation.

# **DIRECTOR'S REPORT**

Director Monowitz updated the Commission on the status of the Cypress Point affordable housing project CEQA exemption memo and provided information regarding the upcoming hearing on the project. He noted that staff will be meeting with the Granada Community Services District to discuss their park development proposal and the alignment of the east side recreation trail, and he provided an update on the status of efforts to address vehicles on Airport Street.

# **COMMISSIONER UPDATES AND QUESTIONS**

In response to a question from Commission Serrano-Quan regarding the status of the Housing Element, Director Monowitz stated that an updated draft will be ready for review by the second week of March, and he described the issues raised by the State that will be addressed by the updated draft.

## **ADJOURNMENT**

The meeting was adjourned at 10:30 a.m.

Minutes submitted by Angela Montes, Planning Commission Secretary.