



**San Mateo County Veterans Commission**  
**Monday, May 11, 2020**  
**San Mateo County Human Services Agency**  
**Call in Phone Number +1 628-212-0105 United States, San Francisco (Toll)**  
**Conference ID: 820 952 039#**  
**6:30pm-8:00pm**

**Important Note: This meeting is by Phone or Web Only. To participate in the Web version please contact [dadkinson@smcgov.org](mailto:dadkinson@smcgov.org)**

TIME	ITEM	PRESENTER
6:30pm	<b>1. Call to Order</b>	Chair Martin
6:30pm	<b>2. Pledge of Allegiance, Welcome, and Roll Call</b>	Chair Martin
6:35pm	<b>3. Approval of November Minutes and Adoption of Agenda</b>	Chair Martin
6:40pm	<b>4. Public Comments</b> <i>If a member of the public wants to address the Commission on a topic that is not on the agenda, Commissioner Scherf will recognize them at this time. Speakers are customarily limited to two minutes. A speaker's slip is required.</i>	Chair Martin
6:50pm	<b>5. Veteran Commission Business</b> <ul style="list-style-type: none"> <li>a. <b>County Veterans Services COVID Operations Update</b></li> <li>b. <b>County Veterans Services Outreach Update</b></li> <li>c. <b>2020 Veteran of the Year Luncheon</b></li> <li>d. <b>American Legion Project Support</b></li> <li>e. <b>Role of Veterans Services Office</b></li> <li>f. <b>Sub Committee Updates</b></li> </ul>	Ed Kiryczun Darren Adkinson Chair Martin Chair Martin Chair Martin Committee Lead
7:55pm	<b>6. Announcements</b>	Commission Chair
8:00pm	<b>7. Adjournment</b>	Commission Chair

Public records that relate to any item on the open session agenda for a regular Commission meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Commission. Those public records are available for public inspection at the Human Services Agency office located at 400 Harbor Blvd., Bldg. B, Belmont, CA 94002. The documents are also available to be sent electronically by e-mailing [ekiryczun@smcgov.org](mailto:ekiryczun@smcgov.org) or calling (650) 802-7501. In

compliance with the Americans with Disabilities Act (ADA), auxiliary aids and services for this meeting will be provided upon request when given three days' notice. Please call (650) 802-5116 (voice) or e-mail [TSweetser@smcgov.org](mailto:TSweetser@smcgov.org).