

**PROBATION DEPARTMENT
COUNTY OF SAN MATEO**



Juvenile Justice Coordinating Council (JJCC) Meeting

November 19, 2015

2:00 – 4:00 p.m.

222 Paul Scannell Drive, San Mateo, CA 94402 – Chief’s Conference Room

Members

John T Keene
Chief Probation Officer

David Pine
Board of Supervisors

John L. Maltbie
County Manager

Clifford Cretan
Superior Court

Steve Wagstaffe
District Attorney

Stephen Kaplan
Behavioral Health
and Recovery Services

Loc Nguyen
Human Services Agency

Rick Halpern
Private Defender

Susan Manheimer
Chief, San Mateo Police
Department

Trisha Sanchez
Sheriff’s Office

Nancy Magee
County Office of Education

Richard Boitano
Jefferson Union
High School District

Jane Smithson
At-large community
representative

Susan Swope
Juvenile Justice and
Delinquency Prevention
Commission

MEETING AGENDA

- | | |
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| I. CALL TO ORDER | John Keene |
| II. PUBLIC COMMENT | John Keene |
| III. ROLL CALL | John Keene |
| IV. UNFINISHED BUSINESS | John Keene |
| A. Approval of August 20, 2015 Minutes | |
| V. NEW BUSINESS | |
| A. Budget Update | Hong Liu |
| B. 2014-2015 Annual Evaluation Report:
 Creating Results with their Families by Applied Survey
 Research | John Keene/
Applied Survey
Research |
| C. Local Action Plan 2016 | John Keene/
Applied Survey
Research |
| D. 2016 Meeting Dates Changes* | John Keene |
| 1. *February 18, 2016 | |
| 2. May 19, 2016 | |
| 3. *August 25, 2016 | |
| 4. November 17, 2016 | |
| VI. ADJOURNMENT | John Keene |

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT MICHELLE MENDEZ AT LEAST 72 HOURS BEFORE THE MEETING AT: (650) 312-8838 or MCMENDEZ@SMCGOV.ORG. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker’s slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.