

**PROBATION DEPARTMENT
COUNTY OF SAN MATEO**



Juvenile Justice and Delinquency Prevention Commission
July 26, 2016
455 County Center – Room 402
Redwood City, CA 94063

AGENDA

Public comment will be accommodated under Item II for items not on the agenda. The Commission requests that members of the public, who wish to comment on items on the agenda, submit a request to the Chair prior to the start of the meeting so that they may be recognized at the appropriate time.

Clifford Cretan
Presiding Juvenile Court
Judge, Superior Court

Jan Ellard
Deputy County Counsel

Commissioners

Susan Swope
Chair

Michele Gustafson
Vice Chair

Mieke Barrows

Valerie Gibbs

Nicholas Jasso

Marianna Klebanov

Lara Montoya

Irv Rollins

Al Serrato

Sonoo Thadaney

Richard Boitano
(Emeritus)

- I. **Administrative Business**
 - a. Call to Order
 - b. Roll Call and Establish Quorum
 - c. Agenda Review
 - d. Approval of Minutes of June 28, 2016
- II. **Oral Communications**

This item provides an opportunity for public comment on items not on the agenda (Time limit – three (3) minutes per person).
- III. **Private Defender Program Evaluation Report** (Swope and Gustafson)
- V. **Project Updates**
 - a. Adverse Childhood Experiences and Prevention Initiative (Thadaney and MacAvoy)
 - b. Group Home/Dependency Youth Project (Swope)
- VI. **Probation Remarks** (Villanis and Brasil)
- VII. **San Mateo Office of Education Remark** (Magee)
 - a. Progress on Online Instruction
- VIII. **Liaison/Study Group Reports**
 - a. Inspections Committee (Gustafson)
 1. Consideration of Draft Inspection Reports
 2. Update on Inspections
 - b. Youth Commission (MacAvoy, Martinez, Palestino)
 - c. Community Schools Advisory Committee (Gibbs)
 - d. Educational Advocacy Committee (Rollins)
 - e. Court and Probation Liaison (Gustafson)
 - f. Annual Report (Swope) – Update on progress
 - g. Nominations (Swope)
 - h. Legislative Committee (Swope and Gustafson)
 1. Public Safety and Rehabilitation Act Initiative

2. AB403 – Limitations on Use of Group Homes—
 - i. Probation/HSA meeting report
 - ii. Meetings with others, e.g., Hill District Director

IX. **Commissioner Comments/Announcements**

- a. Visit to Santa Clara County JJC (Gustafson)

X. **Adjournment**

Tuesday, August 30, 2016, 5:15 – 7:15 p.m.
Location: 455 County Center, Room 402, Redwood City, CA

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT SECRETARIES ROXANNE MAQUINANA (650)312-5254 OR SANDY MUSIELAK (650) 312-8970 AT LEAST 72 HOURS BEFORE THE MEETING AS NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.