

**PROBATION DEPARTMENT  
COUNTY OF SAN MATEO**



Juvenile Justice and Delinquency Prevention Commission  
September 27, 2016  
455 County Center – Room 402  
Redwood City, CA 94063

**AGENDA**

*Public comment will be accommodated under Item II for items not on the agenda. The Commission requests that members of the public, who wish to comment on items on the agenda, submit a request to the Chair prior to the start of the meeting so that they may be recognized at the appropriate time.*

**Clifford Cretan**  
Presiding Juvenile  
Court Judge, Superior  
Court

**Jan Ellard**  
Deputy County  
Counsel

**Commissioners**

**Susan Swope**  
Chair

**Michele Gustafson**  
Vice Chair

**Mieke Barrows**

**Rebecca Flores**

**Valerie Gibbs**

**Nicholas Jasso**

**Lara Montoya**

**Irv Rollins**

**Al Serrato**

**Sonoo Thadaney**

**Richard Boitano**  
(Emeritus)

- I. **Administrative Business**
  - a. Call to Order
  - b. Roll Call and Establish Quorum
  - c. Agenda Review
  - d. Approval of Minutes of August 30, 2016.
  - e. Consideration of holding a November or December JJDPDC meeting
- II. **Oral Communications**

*This item provides an opportunity for public comment on items not on the agenda (Time limit – three (3) minutes per person).*
- III. **Private Defender Program Evaluation Report** (Commissioners Swope and Gustafson)
- IV. **Discuss JJDPDC Grand Jury Response Outline** (Commissioner Gustafson)
- V. **Project Updates**
  - a. Adverse Childhood Experiences and Prevention Initiative (Thadaney)
  - b. Group Home/Dependency Youth Project (Barrows)
    - i. Update on the Child Welfare Continuum of Care
    - ii. Meeting of County JJs and JJDPDCs in Sonoma
- VI. **Probation Remarks** (Villanis, Brasil)
  - a. Update on impacts of Grand Jury Report on juvenile facilities
- VII. **San Mateo Office of Education Remarks** (Magee)
  - a. Progress on Online Instruction
- VIII. **Private Defender Program Remarks** (Halpern)
  - a. Update on the County's Evaluation of the PDP and the Response of the Board of Supervisors.

- IX. **Liaison/Study Group Reports**
- a. Inspections Committee (Gustafson)
    - a. Consideration of Draft Inspection Reports—YSC, Camp Glenwood, Menlo Park PD, San Bruno PD, Canyon Oaks
    - b. Update on BART PD inspection
  - b. Community Schools Advisory Committee (Gibbs)
  - c. Educational Advocacy Committee (Rollins)
  - d. Court and Probation Liaison (Gustafson)
  - e. Annual Report (Swope) – Update on progress
  - f. Nominations (Swope)
  - g. Legislative Committee (Swope and Gustafson)
    - a. SB1052 – Requires law enforcement to allow minors counsel before waiving Miranda Rights
    - b. Proposition 57 – Juvenile Criminal Proceedings and Sentencing. Legislation changing ability to "direct file" charges against youth in adult court
    - c. AB403 – Child Welfare Continuum of Care -- Limitations on Use of Group Homes—
      - i. Probation/HSA meeting report
- X. **Commissioner Comments/Announcements**
- a. The Big Lift Update
- XI. **Adjournment**

**Tuesday, October 25, 2016 5:15 – 7:15 p.m.**  
**Location: 455 County Center, Room 402, Redwood City, CA**

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MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT SECRETARIES ROXANNE MAQUINANA (650)312-5254 OR SANDY MUSIELAK (650) 312-8970 AT LEAST 72 HOURS BEFORE THE MEETING AS NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.