## PLANS AND SPECIFICATION TO BIDDERS - ACCOUNT NO.

NAME OF PROJECT: ALPINE ROAD TRAIL IMPROVEMENTS PROJECT									
DESCRIPTION: [County Project No. P23P1]  Rehabilitation of approximately 1.84 m			trail and creek hank	stahilization along	T Alnine Road				
FEE: \$75 (Receipt Account No: 85130-2122)REFUNDABLE _X_NON-REFUNDABLE BID OPENING DATE: Wednesday, February 15. 2017 TIME: 2:30 P.M.									
ENGINEER'S ESTIMATE: \$2,700,000 PROJECT ENGINEER: Anthony Lum, Associate Civil Engineer, ext.1491									
List No.	Company Na	me and Mailing Address	Phone Number	FAX Number	Fee Received	Date & Receipt Number	No. of Sets		
	GRANITE ROCK CONSTRUCTION 120 Granite Rock Way San Jose, CA 95136		408	408	\$150	1/9/17	tidex		
			574-1400	365-9548	25013	3026	2		
e-mail	e-mail address: Email : estimating @ granite pock. com								
	0'Grad 2513 W	y Paving, Inc.	(650) 966-1926	(650)	\$75.00	1/9/17	1		
	Mount	ain View, CA 94043	700 1720	(650) 966-1946	CHK2875	3027	(		
e-mail	e-mail address: craige arady paving. com								
10	MCGUI	RE & HESTER	510	(510)	\$75.	1/12/17	FEDEX		
)	9009 K	CA 94603	632-7676	562-5209	#2454	30 44	1		
e-mail :	e-mail address: estimatina@manuseadhatecom								
11	PAGFI	C Underground Construction Store are	, I 408-	408	875	1/11/17	,		
4	San Jo	ose (A 4512)	111-1655	9771654	4931	3033	/		
e-mail address: dhughes @ Dacific under ground . com  Plan Holder List for this Project will be Posted on our website on Friday, February 10, 2017									
Plan Holder List for this Project will be Posted on our website on Friday, February 10, 2017									
nttp://www.smcgov.org/publicworks									
E:\Users\design\\dd\E4905000\Advertise\10_Plan Holders List.doc									

Rev: 01/05/2017

## PLANS AND SPECIFICATIO TO BIDDERS - ACCOUNT NO.

NAME OF PROJECT:  ALPINE ROAD TRAIL IMPROVEMENTS PROJECT  [County Project No. P23P1]								
DESCRI	DESCRIPTION: Rehabilitation of approximately 1.84 miles of tr			stabilization along	Alpine Road.			
FEE: \$75 (Receipt Account No: 85130-2122)REFUNDABLE _X_NON-REFUNDABLE BID OPENING DATE: Wednesday, February 15. 2017 TIME: 2:30 FENGINEER'S ESTIMATE: _\$2,700,000 PROJECT ENGINEER: _Anthony Lum, Associate Civil Engineer, ext.1491								
List No.	Company Na	me and Mailing Address	Phone Number	FAX Number	Fee Received	Date & Receipt Number	No. of Sets	
5	23195 1	RD ARC MAFFET RD A CA 95476	707 996-6633 × 100	707 996-6641	\$ 75, -	3045	1	
e-mail	address:	carrie@hanford arc. com	-					
6		NN, BALL INC CAMILLE AUE 10 CA 94507	925 838-5625	925 838-6916	\$ 7500 \$ 067838	3041	1	
e-mail address: Omail: estimating@ballconco.com								
1	21 Heg	REDQUICK Constr sen kengen Ct, DAKLAND, G4621	Uction G 510 792-1727	Fox 510 792-172	Cash 8 7500	1/18/17	/	
e-mail address: estimating e redquick com (addendum 1)								
8	GHILOT 246 9	ti CONSTRUCTION CO, INC HILOTI AUE ROSA, CA 95407	707	(707)	# 110 2020		TEDEX	
e-mail		annette a ghi Lotti. a	585-1221	585 - 1601	# 482928	3089	'	
Plan Holder List for this Project will be Posted on our website on Friday, February 10, 2017								
Fallo and the	http://www.smcgov.org/publicworks							
F:\Users\design\\dd\\E4905000\\Advertise\10_Plan Holders List.doc								

## PLANS AND SPECIFICATION TO BIDDERS - ACCOUNT NO.

NAME O	F PROJECT:	ALPINE ROAD TRAIL IMPROVEMENTS OPROJ	ECT						
DESCRIPTION:		[County Project No. P23P1] Rehabilitation of approximately 1.84 miles of trail and creek bank stabilization along Alpine Road.							
FEE: \$75 (Receipt Account No: 85130-2122)REFUNDABLE _X_NON-REFUNDABLE BID OPENING DATE: Wednesday, February 15. 2017 TIME: 2:30 P.M.  ENGINEER'S ESTIMATE: \$2,700,000 PROJECT ENGINEER: Anthony Lum, Associate Civil Engineer, ext.1491									
List No.	Company Na	ame and Mailing Address	Phone Number	FAX Number	Fee Received	Date & Receipt Number	No. of Sets		
9	Juler Pawer 1285.	state Gradeng & maple ave SSFCA 94080			Gwen	ony hun	o.		
e-mail address:									
e-mail address:									
e-mail address:									
						*			
e-mail address:									
	Plan Holder List for this Project will be Posted on our website on Friday, February 10, 2017 <a href="http://www.smcgov.org/publicworks">http://www.smcgov.org/publicworks</a>								