



Members

John T Keene*
Chief Probation Officer

David Canepa
Board of Supervisors

Steve Wagstaffe*
District Attorney

Becky Arredondo
District Attorney's Office:
Victims Representative

Louise Rogers
Health System Department

Nicole Pollack*
Human Services Agency

Stephen Kaplan
Behavioral Health and
Recovery Services

Jennifer Valencia
Human Services Agency:
Employment Services

Rodina Catalano*
Superior Court

Susan Manheimer*
Chief, San Mateo Police
Department

Karen Francone
Service League

Carlos Bolanos*
Sheriff

Anne Campbell
County Office of
Education

*Executive Committee Members

**San Mateo County Community Corrections Partnership
Wednesday, February 7, 2018
3:00 P.M.**

400 County Center, Board Chambers, Redwood City 94063

AGENDA

- | | |
|---|----------------|
| I. Call to Order | John Keene |
| II. Public Comment | |
| III. Roll Call | John Keene |
| IV. Old Business | |
| a. Approval of 10/12/17 Minutes (action) | All |
| a. Update on AB109 population | |
| • Probation Department | John Keene |
| • Sheriff's Office/NCRIC | Carlos Bolanos |
| • Human Services Agency | Nicole Pollack |
| • Health System | Louise Rogers |
| V. Stepping Up Initiative Update | John Keene |
| VI. Form 700 Filing | All |
| VII. 2018 CCP Meeting Schedule | John Keene |
| *All meetings will be from 3:00-5:00 p.m. at the BOS Chambers | |
| a. May 9 – tentative hold for budget discussion | |
| b. October 24 | |

VIII. Adjournment

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT NOELLE VERGARA AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 312-5549 or NVergara@smcgov.org. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.