

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2007052068

Project Title: Highland Estates

Lead Agency: County of San Mateo

Mailing Address: 455 County Center, 2nd Floor

City: Redwood City **Zip:** 94063

County: San Mateo

Contact Person: Camille Leung

Phone: 650-363-1826

Project Location: County: San Mateo
 City/Nearst Community: San Mateo
 Cross Streets: Polhemus Road and Lexington Avenue
 Zip Code: 94402

Lat./Long: " N " " W

Assessor's Parcel No.: 041-101-290, 041-072-030

Within 2 Miles: State Hwy #: 92 and 280

Airports: N/A
Railways: N/A
Schools: Highlands Elementary

Document Type:

- NOP
- Draft EIR
- Supplement/Subsequent EIR
- Early Cons
- Neg Dec
- Mit Neg Dec
- Other (Prior SCH No.)
- NOI
- EA
- Draft BIS
- FONSI
- Joint Document
- Final Document
- Other

Local Action Type:

- General Plan Update
- General Plan Amendment
- General Plan Element
- Community Plan
- Specific Plan
- Master Plan
- Planned Unit Development
- Site Plan
- Rezone
- Prezone
- Use Permit
- Land Division (Subdivision, etc.)
- Other
- Annexation
- Redevelopment
- Coastal Permit
- Other

Development Type:

- Residential: Units 11
- Office: Sq. ft. _____
- Commercial: Sq. ft. _____
- Industrial: Sq. ft. _____
- Educational _____
- Recreational _____
- Acres 4.54
- Employees _____
- Acres _____
- Employees _____
- Power: _____
- Mining: _____
- Water Facilities: Type _____
- Transportation: Type _____
- Mineral _____
- MW _____
- MGD _____
- Hazardous Waste: Type _____
- Waste Treatment: Type _____
- MGD _____
- Other: Open Space, 92+/- acres

Project Issues Discussed in Document:

- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archaeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Economic/Jobs
- Other
- Fiscal
- Flood Plain/Flooding
- Forest Land/Fire Hazard
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Recreation/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxic/Hazardous
- Traffic/Circulation
- Vegetation
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Wildlife
- Growth Including
- Land Use
- Cumulative Effects

Present Land Use/Zoning/General Plan Designation:

Vacant / RM, R-1/S-81, R-1/S-8 / Open Space

Project Description: (please use a separate page if necessary)

Please see attached Project Description

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

January 2008

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Parks & Recreation
<input type="checkbox"/>	Caltrans District # _____	<input type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/>	Reclamation Board
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input type="checkbox"/>	Regional WQCB # _____
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	S.F. Bay Conservation & Development Commission
<input checked="" type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input checked="" type="checkbox"/>	Fish & Game Region # _____	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	SWRCB: Water Rights
<input type="checkbox"/>	Forestry & Fire Protection	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Water Resources, Department of
<input checked="" type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	Other _____
<input type="checkbox"/>	Integrated Waste Management Board	<input type="checkbox"/>	Other _____
<input type="checkbox"/>	Native American Heritage Commission		
<input type="checkbox"/>	Office of Emergency Services		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 14
Ending Date December 14

Lead Agency (Complete if applicable):

Consulting Firm: Impact Sciences
Address: 2101 Webster Street, Suite 1825
City/State/Zip: Oakland, CA 94612
Applicant: Ticonderoga Partners, LLC
Address: 655 Skyway, Suite 230
City/State/Zip: San Carlos, CA 94070
Contact: Dorney Burdort
Phone: 510-267-0494
Phone: 650-595-5582

Signature of Lead Agency Representative: _____

Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.