

## **Planning & Building Department**

## **Planning Commission**

Kumkum Gupta 1<sup>st</sup> District Frederick Hansson, 2<sup>nd</sup> District Zoe Kersteen-Tucker, 3<sup>rd</sup> District Manuel Ramirez, Jr., 4<sup>th</sup> District Mario Santacruz, 5<sup>th</sup> District

County Office Building 455 County Center Redwood City, California 94063 650/363-1859

## Notice of Public Hearing

# SAN MATEO COUNTY PLANNING COMMISSION MEETING NO. 1651

Wednesday July 11, 2018 9:00 a.m. Board of Supervisors Chambers 400 County Center, Redwood City

Planning Commission meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Planning Commission Secretary at least five (5) working days before the meeting at the contact information provided below. Notification in advance of the meeting will enable the Secretary to make reasonable arrangements to ensure accessibility to this meeting. All parties wishing to speak will have an opportunity to do so after filling out a speaker's slip and depositing it in the speaker's slip box. The Commission has established time limits for speakers, allowing 15 minutes for the applicant and appellant, if any, and 5 minutes for all others. These time limits may be modified by the Commission's Chairperson in order to accommodate all speakers.

#### **CORRESPONDENCE TO THE COMMISSION:**

Planning Commission 455 County Center, 2nd Floor Redwood City, CA 94063

Email: planning\_commission@smcgov.org

Janneth Lujan

Planning Commission Secretary

Phone: 650/363-1859 Facsimile: 650/363-4849 Email: jlujan@smcgov.org

#### MATERIALS PRESENTED FOR THE HEARING:

Applicants and members of the public are encouraged to submit materials to the Planning Commission or staff at least five (5) days in advance of a hearing. All materials (including but not limited to models and pictures) presented by any person speaking on any item on the agenda are considered part of the administrative record for that item, and must be retained by the Commission Secretary until such time as all administrative appeals are exhausted and the time for legal challenge to a decision on the item has passed. If you wish to retain the original of an item, a legible copy must be left with the Commission Secretary. The original or a computer-generated copy of a photograph must be submitted. Fifteen (15) copies of written material should be provided so that each Commission member, staff and other interested parties will have copies to review.

#### **DECISIONS AND APPEALS PROCESS:**

Decisions made by the Planning Commission are appealable to the Board of Supervisors. The appeal fee is \$616.35 which covers additional public noticing. Appeals must be filed no later than ten (10) business days following the hearing at the San Mateo County Planning Counter located at 455 County Center, 2nd Floor, Redwood City.

#### **AGENDAS AND STAFF REPORTS ONLINE:**

To view the <u>agenda</u>, please visit our website at <a href="http://planning.smcgov.org/planning-commission">http://planning.smcgov.org/planning-commission</a>, the <a href="http://planning.smcgov.org/planning-commission">staff</a> report and maps will be available on our website one week prior to meeting. For further information on any item listed below, please contact the Project Planner indicated.

#### **NEXT MEETING:**

The next Planning Commission meeting will be on July 25, 2018.

**AGENDA** 9:00 a.m.

**Pledge of Allegiance** 

Roll Call: Commissioners: Gupta, Santacruz, Hansson, Ramirez, Kersteen-Tucker

Staff: Monowitz, Fox, Shu

<u>Oral Communications</u> to allow the public to address the Commission on any matter <u>not</u> on the agenda. If your subject is not on the agenda, the Chair will recognize you at this time. **Speakers are customarily limited to 5 minutes**. A speaker's slip is required.

<u>Consideration of the Minutes</u> of the Planning Commission meeting of June 13, 2018.

### REGULAR AGENDA 9:00 a.m.

1. Owner: Eugene Pastorino Applicant: Kerry Burke File Number: PLN2000-00031

**Location:** 12511 San Mateo Road, unincorporated Half Moon Bay

Assessor's Parcel No: 056-321-040

Consideration of a renewal and amendment to a Coastal Development Permit and a Planned Agricultural District Permit, pursuant to Sections 6328.4 and 6353 of the County Zoning Regulations, and adoption of a Mitigated Negative Declaration, pursuant to the California Environmental Quality Act for the construction of six (6) new Farm Labor Housing units and new septic system and the renewal of three (3) existing Farm Labor Housing units. The property is located at 12511 San Mateo Road in the unincorporated Half Moon Bay area of San Mateo County. The project is appealable to the California Coastal Commission. The application was deemed complete March 13, 2018. Contact Project Planner Rob Bartoli at 650/363-1857 or rbartoli@smcgov.org.

2. Owner: Richard Rogers
Applicant: James Rogers

**File Number:** PLN2016-00195; PLN2016-00197

**Location:** 4448 La Honda Road, unincorporated San Gregorio

Assessor's Parcel No: 082-120-050

Consideration of 1) a Planned Agricultural Permit and Coastal Development Permit, pursuant to Sections 6353 and 6328.4 of the San Mateo County Zoning Regulations, to allow for operation of a construction equipment and materials storage use (associated with VIO2015-00056) 2) an After-the-Fact Grading Permit, pursuant to Section 9283 of the Grading Regulations, for unpermitted grading performed in January 2015 (associated with VIO2015-00056) related to construction/upgrade of private access roads 4448 La Honda Road, San Gregorio. The CDP is appealable to the California Coastal Commission. Contact Senior Planner Camille Leung at 650/363-1857 or cleung@smcgov.org.

- 3. Correspondence and Other Matters
- 4. Consideration of Study Session for Next Meeting
- 5. Director's Report
- 6. Commissioner Updates and Questions
- 7. Adjournment