



# San Mateo County Youth Commission



**In light of COVID-19, it is recommended to wear face masks.  
Members of the public are welcome to join the meeting:**

Join by Device: <https://smcgov.zoom.us/j/9404686015>  
Join by Phone: **+1 669 900 6833**, Meeting ID: **940 468 6015**

County Center Building, 455  
Room 101, First Floor  
Redwood City, CA 94063

## **WORKGROUP MEETING** **Agenda**

Thursday, February 9, 2023  
6:00 PM - 8:00 PM

### **Community Agreements**

1. Representation: Diversity, Equality, Equity, and Inclusion
2. Empathy & Unity
3. Make Space for Everyone, Share the Air, Speak Up!
4. Integrity, Accountability, Honesty and Transparency
5. Action Oriented Engagement & Communication
6. Tenacity, Collaborate with Other Organizations & Utilize County Resources
7. Commitment to Policies that Foster Diversity, Equity, and Inclusion

### **1. Call to Order**

### **2. Roll Call**

### **3. Public Comment**

Members of the public may address the commission on youth related issues and concerns that are not currently on the agenda. The public is welcome to speak on Agenda items throughout the meeting. Please use the raise hand feature if you would like to make a public comment. If you are attending by phone, you may press \*9 to raise your hand.

### **4. Approve Agenda (Action)**

### **5. Approve Minutes (Action)**

### **6. Resolution to Continue Virtual Meetings AB361 (Action)**

### **7. Resolution Approving Letter of Support for BHRS' Proposal for Music Therapy (Action)**

### **8. Youth Commission T-Shirts and Sweatshirt Discussion and Vote on Quotes (Action)**

### **9. Committee Work Time**

### **10. Committee Report Outs**

### **11. Juvenile Justice Workgroup Report Out**

### **12. Executive Team Updates**

### **13. Future Speaker Recommendations**

**14. Announcements**

**15. Adjournment**

**Upcoming Meetings**

SMC Office of Sustainability Presentation

May Showcase

**Next Meeting:** February 23, 2023

Public records that relate to any item on the open session agenda for a regular or special meeting of the Youth Commission are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Commission. Those public records are available to be sent electronically by emailing [jallan@smcgov.org](mailto:jallan@smcgov.org).

**IN COMPLIANCE WITH THE CALIFORNIA GOVERNMENT CODE AND THE AMERICANS WITH DISABILITIES**

**ACT:** The meetings of the Youth Commission are accessible to individuals with disabilities. Contact John Allan at [jallan@smcgov.org](mailto:jallan@smcgov.org) as soon as possible prior to the meeting, if (1) you need special assistance or a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in this meeting; or (2) you have a disability and wish to receive the meeting notice, agenda packet or other writings that may be distributed at the meeting in an alternative format. Notification in advance of the meeting will enable the Youth Commission to make reasonable arrangements to ensure full accessibility to this meeting and the materials related to it.